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CONFIRMATION NO. 2380

<b>SERIAL NUMBER</b> 10/776,925	<b>FILING OR 371(c) DATE</b> 02/11/2004 <b>RULE</b>	<b>CLASS</b> 180	<b>GROUP ART UNIT</b> 3616	<b>ATTORNEY DOCKET NO.</b> 9539-000091
<b>APPLICANTS</b> Jason E. Moore, Clarkston, MI; Frederick E. Zink, Capac, MI;  <b>** CONTINUING DATA *****</b> <i>NONR</i>  <b>** FOREIGN APPLICATIONS *****</b> <i>NONR</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/10/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 20/27
				<b>INDEPENDENT CLAIMS</b> 24
<b>ADDRESS</b> 27572				
<b>TITLE</b> Axle assembly with cooling pump				
<b>FILING FEE RECEIVED</b> 1450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	